

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, L. H. Segee and Mary G. Segee

in the State aforesaid, SENDS GREETING:

Whereas, ~~XX~~ we the said L. H. Segee and Mary G. Segee

hereinafter called mortgagor ~~S~~ in and by ~~my~~ our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee in the full sum of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars on the FIFTH Day

of each and every month, exceeding the rate hereof until such and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney fees in case of sum or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ we the said mortgagor ~~S~~, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to ~~us~~ us

the said mortgagor ~~S~~, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ~~we~~ we the said mortgagor ~~S~~, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, State and County aforesaid, on the East side of Main Street in the Town of Greer and having the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of Main Street, and running thence S. 85-45 E. 218.5 feet to an iron pin; thence N 7-15 E 77 feet to an iron pin; thence N 82-45 W 227 feet to an iron pin in the center of Main Street; thence S 1 W 77 feet to the beginning corner. Being the same lot of land conveyed to us by Thomas L. Smith by DEED dated June 26th, 1943.

Sept. 1944
Building + Loan Association
B. O. Bennett
Secy. Treas.
9408
PAID AND CANCELLED BY
DAY OF
S. C. FOR GREENVILLE COUNTY, S. C.
AL-3-22
W. H. H. H.